



# SEASON SUBSCRIPTION ORDER FORM

2 SERIES TO CHOOSE FROM

RENEWAL DEADLINE JUNE 1

**2010/11 Season**

**John Larry Granger, Music Director**

## OCTOBER 2 & 3

**GALINDO**

*Sones de Mariachi*

**GERSHWIN**

*Rhapsody in Blue*

**Robert Theis, piano**

**HOLST**

*The Planets*

### CLASSIC EVENINGS

**Santa Cruz Civic Auditorium**

SATURDAY OCTOBER 2 JANUARY 29 MARCH 26 APRIL 30 8 PM

	<u>Adults</u>		<u>Students &amp; Seniors</u>
Dress Circle	\$220 x ___ = \$ _____		\$220 x ___ = \$ _____
Orchestra	\$220 x ___ = \$ _____		\$220 x ___ = \$ _____
Terrace	\$170 x ___ = \$ _____		\$145 x ___ = \$ _____
Terrace Rear	\$100 x ___ = \$ _____		\$ 85 x ___ = \$ _____
Orchestra Rear	\$100 x ___ = \$ _____		\$ 85 x ___ = \$ _____
Sides	\$ 80 x ___ = \$ _____		\$ 65 x ___ = \$ _____

## JANUARY 29 & 30

**BOYCE**

*Symphony No. 5*

**BEETHOVEN**

*Triple Concerto*

**Pacific Trio**

**MOZART**

*Symphony No. 39*

### ENCORE MATINEES

**Mello Center for the Performing Arts**

SUNDAY OCTOBER 3 JANUARY 30 MARCH 27 MAY 1 2 PM

	<u>Adults</u>		<u>Students &amp; Seniors</u>
Orchestra	\$220 x ___ = \$ _____		\$185 x ___ = \$ _____
Balcony*	\$220 x ___ = \$ _____		\$185 x ___ = \$ _____
Parterre	\$170 x ___ = \$ _____		\$145 x ___ = \$ _____
Balcony Rear*	\$100 x ___ = \$ _____		\$ 85 x ___ = \$ _____
Balcony ( <i>Obstructed View</i> )*	\$ 80 x ___ = \$ _____		\$ 65 x ___ = \$ _____

*\*Not recommended for patrons with any mobility restrictions.*

## MARCH 6

**FAMILY CONCERT**

SUNDAY MARCH 6 2 PM

	<u>Adults</u>		<u>Students &amp; Seniors</u>
General Admission	\$ 10 x ___ = \$ _____		\$ 8 x ___ = \$ _____

## MARCH 26 & 27

**GRAINGER**

*In a Nutshell*

**LISZT**

*Piano Concerto No. 1*

*Piano Concerto No. 2*

**Adam Neiman, piano**

**RIMSKY-KORSAKOV**

*Capriccio Espagnol*

*Prices include all service charges and fees*

**Subtotal \$ \_\_\_\_\_**

### Voluntary Contribution

*Did you know ticket revenues provide only 35% of the cost to produce a symphonic concert? Your tax-deductible contribution is vital in providing significant support for our concerts and youth education programs.*

**Donation \$ \_\_\_\_\_**

**Total \$ \_\_\_\_\_**

If changing seats, please describe your desired seat location:

\_\_\_\_\_  
\_\_\_\_\_

- Renew Same Seats**
- Change Seats**
- New Subscription**

### Contact Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

## APRIL 30 & MAY 1

**BEETHOVEN**

*Symphony No. 9*

**Cabrillo Symphonic**

**Chorus**

**Soloists TBA**

### Payment Information

**Pay by Credit Card**

Visa  MC  American Express  Discover

**Pay by Cash:** *Rec'd by* \_\_\_\_\_ Number: \_\_\_\_\_ Exp. \_\_\_\_\_

**Pay By Check:** *Check #* \_\_\_\_\_ Signature: \_\_\_\_\_

Mail or drop off completed form to 307 Church Street, Santa Cruz, CA 95060 or call 831-462-0553 ext. 10 to subscribe by phone.